



# City of Orchard

May 30, 2014

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Monday, June 2, 2014 at 6:30 p.m.** at Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **Call to Order.**
2. **Roll Call.**
3. **Visitors/Citizens Forum:** At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.
4. **Approve minutes of the May 12, 2014 regular Meeting.**
5. **Issue Certificates of Election, complete statement of office and administer oath to Mayor and Commissioners.**
6. **Discuss and act on "Welcome to Cougar Country" sign presentation by Superintendent Earl Jarrett & Principal Jonathan Szymanski.**
7. **Discuss and act on request to include concession stand in park rental.**
8. **Discuss and act on request to rent the Industrial Center.**
9. **Discuss and act on Game Room Ordinance No. 102-2014.**
10. **Discuss and act on Game Room Fee Schedule Resolution No. 106-2014.**
11. **Discuss and act on Noise Ordinance No. 103-2014.**
12. **Discuss and act on commercial Utility Rate Ordinance No. 104-2014.**
13. **Discuss and act on 2014 Local Option Exemptions.**
14. **Discuss and act Resolution approving 2014 Inter-jurisdictional Emergency Management Plan with Fort Bend County.**
15. **Review and approve financial statements.**
16. **Discuss and act on 2014 budgets.**
17. **Discuss and act on payment of bills and transfer of funds.**
18. **Announcements.**
19. **Adjourn.**

**In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.**

## CERTIFICATION

I certify that a copy of the June 2, 2014 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on May 30, 2014.

*Merry Sue Hajdik, City Secretary*  
Merry Sue Hajdik, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Title: