



**January 4, 2019**

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Tuesday, January 8 2019 at 6:00 p.m.** in the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **Call to Order.**
2. **Roll Call.**
3. **Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
4. **Approve the minutes of the December 11, 2018 regular meeting.**
5. **Discuss and act on a resolution relating to approving financings by the orchard cultural education facilities finance corporation in a maximum amount of \$7,000,000 for the benefit of Hill Country Christian School of Austin and related matters.**
6. **Discuss and act on Ordinance No. 116-2019 to reauthorize collection of sales to continue providing revenue for maintenance and repair of city streets.**
7. **Discussion and possible action to approve draft of zoning ordinance for purposes of holding a public hearing on the matter and authorize the publication of notice of such public hearing.**
8. **Discussion and possible action to approve hearing date, time and place for a public hearing on adoption of zoning ordinance.**
9. **Discuss and act on pavilion update.**
10. **Discuss and act on financial statements.**
11. **Discuss and act on budgets.**
12. **Discuss and act on payment of bills.**
13. **Announcements.**
14. **Adjourn.**

**In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.**

**CERTIFICATION**

I certify that a copy of the January 8, 2019 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on January 4, 2019.

*Merry Sue Hajdik, City Secretary*  
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Merry Sue Hajdik, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Title: \_\_\_\_\_